STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

AFR 21 | 54 PH '69 OLLIE FARNSWORTH R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Ralph M. Jones, as executor of the Last Will and Testament of T. Grover Jones,

in consideration of Six Thousand and no/100-----

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release ^{unto} Larry B. Carper, his heirs and assigns forever,

All that certain piece, parcel or lot of land in the County and State aforesaid, lying and being in Taylors, South Carolina, on the northern side of U. S. Highway 29 and being known and designated as all of Lot #1 and a portion of Lot #2 on a plat recorded in the R. M. C. Office for Greenville County, South Carolina, in Plats Book O, at Page 113, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the northern edge of U. S. Highway #29, a distance of 50 feet eastward from a county road and running thence north 8-15 W. approximately 80 feet along the eastern boundary of a lot sold to C. T. Charping and W. H. Greene by E. L. Craigo by deed recorded in Deeds Book 280, at Page 338 in the R. M. C. Office for Greenville County, South Carolina, to the corner on the southern boundary of the lot shown as Lot #3 on said plat; thence N. 77-24 E., 16 feet; thence N. 12-10 W. 79.5 feet; thence along the joint line of Lot Nos. 1 and 4 N. 79-07 E. 102.6 feet; thence S. 11-38 E., 156 feet to the corner on the northern edge of U. S. Highway 29; thence along the northern edge of said highway S. 77-24 W. 115 feet to the beginning corner.

This being the identical property conveyed to T. G. Jones by E. L. Craigo by deed recorded in the R. M. C. Office for Greenville County in Deeds Book 332 at page 80.

This conveyance is also made subject to any and all existing and recorded easements, rights of way, and/or protective covenants.

For authority to make this conveyance see the records of the Probate Court for Greenville County, South Carolina, Apt. 976, File 17.



County Stamps Paid \$16.60 See Act No.320 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

19 69. WITNESS the grantor's(s') hand(s) and seal(s) this 21st day of April, SIGNED, sealed and delivered in the presence of: RALPH M. JONES! o.f the EAL) as executor Will and Τ. Testament of (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the

SWORN to before me this 21 stday of April. ¹⁹ 69.

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Notary Public for South Carolina

My Commission expires

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

1:54

Notary Public for South Carolina.

April RECORDED this 21 _day of...

_19_69_, at__

... P. M., No....